

2008 AFSCME Council 13 Scholarships Guidelines and Application

AFSCME Council 13's Scholarship Program for Members Only is now accepting applications for 2008 Scholarship awards. Scholarships are one-time-only payments which may be applied toward educational expenses, such as tuition, lodging and books.

SCHOLARSHIPS

AFSCME Council 13's 2008 Member-Only Scholarship Program will award the following scholarships:

1. A total of 48 \$500 undergraduate scholarships (6 per District Council).
2. The top 4 of the 48 will be selected to receive an additional \$1,000.
3. One additional \$500 statewide scholarship for a graduate student.



ELIGIBILITY

AFSCME Council 13 members in good standing, their children and grandchildren (as well as grandchildren of RPEP Members in good standing) who are full-time students enrolled in an accredited program of higher education are eligible to apply for AFSCME Council 13 Scholarships. Sponsors must be Active Members at the time that Scholarship Awards are processed.

HOW TO APPLY

1. Complete the Application Form below. Please be sure to enter the Social Security Number of the sponsoring AFSCME or RPEP Member.
2. Attach a copy of the student's most recent transcript (high school or college).
3. Attach an essay completed by the student (typewritten, double-spaced, not to exceed 2 pages) responding to the following question:

How will America's going "green" accomplish a better job market and possibly re-build America's middle class?

4. Attach 3 character references who are not family members. Include name, address, phone number and relationship to student.
5. Mail the completed application form, transcript, essay, and 3 character references so they are received by June 1, 2008, to:

AFSCME Council 13 Scholarship Program
4031 Executive Park Drive
Harrisburg, PA 17111-1507

SELECTION OF WINNERS

Winners will be chosen by a Selection Committee comprised of knowledgeable, exemplary individuals. Selections will be final and binding and are NOT subject to appeal.

COUNCIL 13 SCHOLARSHIP PROGRAM

(Please complete and return)

STUDENT INFORMATION:

Name: _____

Address: _____

City, State, Zip: _____

Daytime telephone number: _____

College: _____

Year which you will be entering (Please Check One):

FRESHMAN SOPHOMORE JUNIOR SENIOR GRADUATE SCHOOL

SPONSOR INFORMATION:

(Must be a member in good standing when the award is made)

Name: _____

Social Security Number: _____

Local Union Number: _____ District Council Number: (Circle one) 83 84 85 86 87 88 89 90

Relationship to student: _____

APPLICATION CHECKLIST:

- Essay (not to exceed two pages, typewritten)
- Transcript (high school or college)
- Three character references (not family)
- Must be received by June 1, 2008