## Report of Local Officers

This form is also available on the AFSCME website at afscme.org/forms

## Instructions

1. Print or type all information.
2. Complete all requested information for each officer, including expiration dates
3. For mail: Should any of the officers listed below wish to have their mail delivered to the Local office instead of their homes, please indicate by placing a check mark ( $\checkmark$ ) in the "Mail to OFC" column. Please indicate the office mailing address in the upper right corner of this form. The person listed as Reporting Officer will receive all Per Capita Tax Information, Membership Rosters and other routine financial mailings. If no name is listed for the Reporting Officer position, the International will assign the Treasurer or Secretary-Treasurer as the Reporting Officer.
4. Fax or mail completed forms to: AFSCME Member \& Affiliate Services Department • 1625 L Street, NW • Washington, DC 20036 • Phone (202) 429-8400 • Fax (202) 429-5034
5. Send a copy of this form to your local or council.
Date
Local \# $\qquad$ Council \#
Local Name
Street_
State
_ZIP
Phone ( $\qquad$

## Reported By:

Name
Street_
City $\qquad$
Phone $\qquad$
E-mail


## AFSCME Local Officers, continued

Local \#

| Name | Member Number | Mail OFC | Term Expires (MM/YY) | Home Address | City, State, ZIP | E-mail Address |  | Telephone Number | Cell Number Check $\square$ if you want to receive important text alerts. Message and data rates may apply. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Secretary |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Recording Secretary |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Corresponding Secretary |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Financial Secretary |  |  |  |  |  |  |  | ) |  | ( ) | $\square$ |
| Assistant Secretary |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Executive Board Mbr |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Executive Board Mbr |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Executive Board Mbr |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Board of Director |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Board of Director |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Board of Director |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Trustee (1 Year) |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Trustee (2 Year) |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Trustee (3 Year) |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Chief Steward |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Sergeant-at-Arms |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Business Agent |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Business Rep |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Co-Chairperson |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |
| Co-Chairperson |  |  |  |  |  |  |  | ( ) |  | ( ) | $\square$ |

