

# AFSCME COUNCIL 13 WOMEN'S CONFERENCE

# REGISTRATION FORM

**REGISTRATION & HOUSING DEADLINE: FEBRUARY 8, 2019**

**MAIL FORM TO:**

**AFSCME COUNCIL 13, 4031 EXECUTIVE PARK DRIVE, HARRISBURG, PA 17111**

**OR EMAIL FORM TO: [K.VANIER@AFSCME13.ORG](mailto:k.vanier@afscme13.org)**

## PARTICIPANT INFORMATION

MEMBER NAME: \_\_\_\_\_ DC: \_\_\_\_\_ LOCAL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ PERSONAL EMAIL: \_\_\_\_\_

GUEST NAME (*Guest Registration Fee Applies*): \_\_\_\_\_

**PLEASE INDICATE IF ANY OF THE FOLLOWING ACCOMMODATIONS ARE REQUIRED:**

Wheelchair accessibility    Hearing accessibility    Dietary Restrictions    Other (specify)

COMMENTS: \_\_\_\_\_

*(A staff member will reach out to you for more details if required.)*

## WORKSHOP TRACK PRE-REGISTRATION

## SWEATSHIRT SIZE (UNISEX SIZING)

*Please see conference booklet for more information.*

*(Please rank 1-8 in order of preference.)*

\_\_\_\_\_ TRACK 1. Steward 101 Training

\_\_\_\_\_ TRACK 2. Non-State Advanced Advocate (Grievance)

\_\_\_\_\_ TRACK 3. State Advanced Advocate (Grievance)

\_\_\_\_\_ TRACK 4. Activist (Organizing)

\_\_\_\_\_ TRACK 5. Activist NEO (Organizing)

\_\_\_\_\_ TRACK 6. Lobbyist (Political)

\_\_\_\_\_ TRACK 7. Social Media (Communications)

\_\_\_\_\_ TRACK 8. Treasurer Training

S                       M                       L

XL                       2X                       3X

4X                       5X