

For Those Who Serve



Non-State Education Conference

Skytop Lodge, Skytop, PA

November 11 - 13, 2022

CONFERENCE & HOUSING REGISTRATION

Please prepare the following information for members and guests:

Name, Address, Phone Number, Email Address, and Workshop Options Preferences

To Register:

Fill out the enclosed Registration & Housing Form

OR Call 1.800.5.AFSCME (1.800.523.7263)

Tell them you would like to register for the Non-State Conference!

The registration fee for this year's conference is **\$550.00 per member.**

This includes hotel accommodations and meal costs.

If members from the same Local are sharing a room, the registration fee is **\$350.00 per additional member per room** and includes hotel accommodations and meal costs.

The registration fee (includes meals) for guests who are not members is **\$300.00 per guest.**

Registration/Housing Forms & Payment must be returned by Friday October 7th.

HOTEL ACCOMMODATIONS

Skytop Lodge

One Skytop Lodge Road, Skytop, PA 18357

Phone: 570-257-2114

Hotel Check-In: 4:00 p.m.

Hotel Check-Out: 11:00 a.m.

All guest rooms are non-smoking.

Complimentary parking, in-room Wi-Fi and USB ports, refrigerator, Keurig brewer, safe, and more are included in your reservation.

WORKSHOP OPTIONS

(CHOOSE IN ORDER OF PREFERENCE, SPACE LIMITED)

Pre-Select Your Workshops!

Each member will choose three (3) Workshop Options

OPTION 1. Contract Negotiations

Participants will learn how to prepare for and participate in non-state negotiations from being on the negotiating committee, to costing out contract proposals to taking a contract back to the membership for ratification.

OPTION 2. Conducting Labor/Management Meetings

What is a labor/management meeting? What can I as an employee and an officer in the local say and do at a L/M meeting? Learn how to participate in and conduct effective labor/management meetings.

OPTION 3. Internal Organizing/NEO

This class will identify how to internally organize within your local. You will also learn best practices for New Employee Orientations (NEO's) – from formal orientation sessions to steward outreach to ongoing education.

OPTION 4. Challenging Subcontracting

“Outsourcing”, “contracting out”, “subcontracting,” or whatever other name the employer calls it, this class will help you identify ways to monitor when bargaining unit work is subcontracted and to develop alternatives to keep the work in house.

OPTION 5. Community Services

Around the theme of the conference, *For Those Who Serve*, learn how to create a community services committee, program, and project that your membership will support and volunteer for. Participants will also learn how the PA AFL-CIO Community Services program works as well as ways to get involved.

OPTION 6. NARCAN Training

The opioid epidemic is far from over. This class explores the history of the rise of the use of opioids, the science behind the addiction and the use of NARCAN. Participants will have an opportunity to learn how to properly administer NARCAN at the end of the session.

QUESTIONS? Contact 1.800.5.AFSCME or m.hollenbach@afscme13.org

TENTATIVE CONFERENCE AGENDA

FRIDAY, NOVEMBER 11

- 3:30 p.m. - 6:30 p.m. Vendors
3:30 p.m. - 6:30 p.m. Union Label Table Opens
3:30 p.m. - 6:30 p.m. Registration
4:00 p.m. Hotel Check-In
7:00 p.m. - 8:00 p.m. General Session
8:00 p.m. - 11:00 p.m. Dinner & Welcome Reception
Beer & Wine Included (Cash Bar)

SATURDAY, NOVEMBER 12

- 7:00 a.m. - 9:00 a.m. Breakfast
7:30 a.m. - 8:45 a.m. Registration
9:00 a.m. - 10:45 a.m. General Session
10:45 a.m. - 11:00 a.m. Refreshment Break
11:00 a.m. - 12:30 p.m. Classes
12:00 p.m. - 1:30 p.m. Lunch
1:30 p.m. - 3:00 p.m. Classes
3:00 p.m. - 3:15 p.m. Refreshment Break
3:15 p.m. - 4:45 p.m. Classes
4:45 p.m. - 6:30 p.m. Free Time
6:30 p.m. - 7:30 p.m. Cocktail Hour
Beer & Wine Included (Cash Bar)
7:30 - 8:30 p.m. Dinner
8:30 p.m. - 11:00 p.m. Reception/DJ

SUNDAY, NOVEMBER 13

- 7:30 a.m. - 9:00 a.m. Breakfast
9:00 a.m. - 10:00 a.m. Closing Session
11:00 a.m. Hotel Check-Out

This agenda is subject to change.

A final agenda will be distributed to participants at conference registration.