

AFSCME COUNCIL 13

# NON-STATE EDUCATION CONFERENCE

BAYFRONT CONVENTION CENTER  
ERIE, PENNSYLVANIA  
SEPTEMBER 30 - OCTOBER 2, 2016



## FRIDAY, SEPTEMBER 30

3:00 PM	HOTEL CHECK-IN	
3:00 PM	CHARLIE'S UNION LABEL TABLE OPENS	CONVENTION LOBBY
3:30—6:45 PM	REGISTRATION	ROOM 100
3:30—6:45 PM	VENDORS	CONVENTION LOBBY
7:00—8:00 PM	GENERAL SESSION <i>David Fillman, AFSCME Council 13 Executive Director</i> <i>Kathy Dahlkemper, Erie County Executive</i>	GREAT HALL SOUTH
8:00—11:30 PM	WELCOME RECEPTION DJ Smoove	GRAND BALLROOM WEST
8:00—9:30 PM	ACTION PREPARATION Sign-Making	ROOM 100

*All events take place in the Bayfront Convention Center.*

# SATURDAY, OCTOBER 1

<b>7:30—8:45 AM</b>	<b>BREAKFAST</b>	<b>GREAT HALL SOUTH</b>
<b>8:00—8:45 AM</b>	<b>REGISTRATION</b>	<b>CONVENTION LOBBY</b>
<b>8:30 - 10:15 AM</b>	<b>ACTION AT SELECT SPECIAL HOSPITAL</b>	
8:30 a.m.	Load Buses @ Front of Convention Center	
8:45 a.m.	Depart for Select Specialty Hospital	
9:00 a.m.	Arrive @ Select Specialty Hospital	
9:00 - 9:45 a.m.	Rally	
9:45 a.m.	Load Buses	
10:00 a.m.	Depart for Return to Convention Center	
10:15 a.m.	Arrive @ Convention Center	
<b>9:00—10:15 AM</b>	<b>GENERAL SESSION</b>	<b>GREAT HALL SOUTH</b>
	<i>“Developing the Leader Within”</i>	
	<i>Randy Housh, Skills for Success</i>	
<b>10:15—10:30 AM</b>	<b>REFRESHMENT BREAK</b>	<b>CONVENTION LOBBY</b>
<b>10:30 AM—12:00 PM</b>	<b>MORNING WORKSHOPS</b>	
<b>12:00—1:00 PM</b>	<b>LUNCH</b>	<b>GREAT HALL SOUTH</b>
<b>1:00—2:30 PM</b>	<b>AFTERNOON WORKSHOPS—1ST ROUND</b>	
<b>2:30—2:45 PM</b>	<b>REFRESHMENT BREAK</b>	<b>CONVENTION LOBBY</b>
<b>2:45—4:15 PM</b>	<b>AFTERNOON WORKSHOPS—2ND ROUND</b>	
<b>5:00 PM</b>	<b>FREE TIME</b>	
<b>6:30 PM</b>	<b>HAPPY HOUR RECEPTION</b>	<b>GREAT HALL NORTH</b>
<b>7:15—8:30 PM</b>	<b>DINNER</b>	<b>GREAT HALL NORTH</b>
<b>8:30 PM</b>	<b>CHARLIE’S MEGA RAFFLE DRAWING</b>	
<b>8:30 PM—12:00 AM</b>	<b>ENTERTAINMENT</b>	<b>GREAT HALL NORTH</b>
	Tony B DJ Productions	

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# WORKSHOPS

## **THE AFFORDABLE CARE ACT (ACA) & HEALTH CARE REFORM** **ROOM 100**

*Lauren Hoye, Willig, Williams & Davidson*

## **THE FAMILY & MEDICAL LEAVE ACT** **ROOM 110**

*Alidz Oshagan, Willig, Williams & Davidson*

## **INTERNAL ORGANIZING** **ROOM 120**

*Bob Cason, AFSCME Council 13 Organizing Dept.*

*Maximus Weikel, AFSCME Council 13 Organizing Dept.*

## **WORKERS' COMP UPDATES** **ROOM 130**

*Marianne Henry Saylor, Willig, Williams & Davidson*

## **MOCK NEGOTIATIONS** **ROOM 140 A&B**

**PLEASE NOTE THAT THIS IS AN ALL DAY WORKSHOP.**

*Tracy Monahan, AFSCME International*

*Dalia Thornton, AFSCME International*

## **ARBITRATION PREPARATION & PRESENTATION** **ROOM 160 A&B**

**PLEASE NOTE THAT THIS IS AN ALL DAY WORKSHOP.**

**THIS WORKSHOP RUNS UNTIL 5:00 PM.**

*Walt Francis, AFSCME Council 13 Grievance Dept.*

*Kimberly Davanzo, AFSCME Council 13 Grievance Dept.*

*Jonathan Tolar, AFSCME Council 13 Grievance Dept.*

*Ryan Bowe, AFSCME Council 13 Grievance Dept.*

## **TEAM DYNAMICS** **ROOM 170**

*Randy Housh, Skills for Success*

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# SUNDAY, OCTOBER 2

7:30—9:00 AM

**BREAKFAST**

**GREAT HALL SOUTH**

9:00—10:00 AM

**CLOSING GENERAL SESSION**

**GREAT HALL SOUTH**

AFSCME Council Next Wave Program

## HAVE A SAFE TRIP HOME!

But before you go, please take a few moments to fill out your  
Non-State Education Conference **EVALUATION FORM**.

Please put it in the Evaluation Box after the Closing Session on  
Sunday and receive a “**UNION ACTIVIST**” window sticker!

Special Thanks to AFSCME Council 13  
**EXECUTIVE DIRECTOR DAVID R. FILLMAN**  
for his leadership and support.



And Thank You to our **NON-STATE ADVISORY COMMITTEE** for their hard work and  
dedication to making this an amazing conference!

Sue Croft	DC 83 Local 0691	Derrick Sampson	DC 88 Local 0543
Jane Gill	DC 83 Local 2188	Linda Vuono	DC 88 Local 1598
Jeff Frontera	DC 84 Local 0297	Joyce Vandersloot	DC 89 Local 1485
Randy Prociuous	DC 85 Local 2206	Bill Jones	DC 89 Local 1738
Laurie Fisher	DC 85 Local 2902	Sue Weldon	DC 90 Local 0521
Jim Dellomo	DC 86 Local 2674	Michael Crawford	DC 90 Local 2716
Paula Schnelly	DC 87 Local 1398	Dale Kichman	DC 90 Local 2944
Sue Zepp	DC 88 Local 0317		

