| 911 | | AFSCME | LOCAL | EXPENS | E REPORT | | | | |
|------------------------|------------------------------|---------------------------|--------------------------|---------------------|--------------------------------|-----------------|---|--------|--|
| Name: Address: | City State ZII | P | | Signature: Date: | | | | | |
| | Area Code Telephone No. | | | Approval: | roval: | | | | |
| Date | Place and Pur | pose | Mileage | Per Diem | Lodging (Attach Receipt) | Other Amount | Other Explanation (Attach Receipts) | Totals | |
| | | Mile | | | | | | | |
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| Totals | | _ | - | - | _ | - | | - | |
| Explanations/Comments: | | For Trea | For Treasurer's Use Only | | | | Total Expense: | | |
| | | | Date Paid: Check Number: | | | | Less Advance: Less Amount Pd by Local: | | |
| | | | Treasurer's Initials: | | | | Reimbursement: | | |
| NOTE: Fo | or 2019, the federal mileage | rate is 58 cents per mile | e. | | | | | | |