



A RISING TIDE LIFTS ALL BOATS

UNITED WE SAIL

NON-STATE EDUCATION CONFERENCE

BAYFRONT CONVENTION CENTER—ERIE, PA

SEPTEMBER 30 - OCTOBER 2, 2016

HOTEL ACCOMMODATIONS

Reservations can be made for **Thursday, Friday, and Saturday Nights**
(**Thursday, September 29 to Sunday, October 2**)

Hotel: **Sheraton Erie Bayfront Hotel**

Address: **55 W Bay Road, Erie, PA 16507**

Phone: **814-454-2005**

Web Address: *Request Reservation Link from Kate Vanier at k.vanier@afscme13.org*

Room Rate: **\$149.00** per night **plus 6% sales tax and 7% local occupancy tax.**

- Total cost of 1 room is **\$168.37 per night (tax included)**
- This room rate is guaranteed only until **September 8, 2016**

Hotel: **Courtyard Erie Bayfront Hotel**

Address: **2 Sassafras Pier, Erie, PA 16507**

Phone: **814-636-1005**

Web Address: *Request Reservation Link from Kate Vanier at k.vanier@afscme13.org*

Room Rate: **\$149.00** per night **plus 6% sales tax and 7% local occupancy tax.**

- Total cost of 1 room is **\$168.37 per night (tax included)**
- This room rate is guaranteed only until **September 8, 2016**

To make a reservation for either hotel:

- Call the phone numbers listed above and be sure to mention the group rate for **AFSCME Council 13**.
- Request the reservation link from Kate Vanier to make your reservation online (credit card required).

Other information about **Sheraton Erie Bayfront Hotel** and **Erie Courtyard Bayfront Hotel**:

- Hotel Check-In: **3:00 p.m.**
- Hotel Check-Out: **12:00 p.m.**
- All guest rooms are non-smoking.
- Complimentary Wireless Internet (**WiFi**) access is included in all guest rooms and public spaces.
- Self Parking for overnight guests is included in your reservation. Valet Parking is not available.

BAYFRONT CONVENTION CENTER

Address: **1 Sassafras Pier, Erie, PA 16507**

- **Complimentary Daily Self Parking** is available for commuters.
- Valet Parking is not available.
- Complimentary Wireless Internet (**WiFi**) access is available in public spaces.

CONFERENCE REGISTRATION

Registration Deadline: **September 15, 2016** (mail by this date)

Registration Fee: **\$150**

Guest Registration Fee: **\$100**

The Registration Fee will be waived for (1) First-Time Participant from each Local.

A First-Time Participant is any member who has not previously attended an AFSCME Council 13 education conference (this includes the Non-State Conference, Women's Conference, and Next Wave Conference).

Registration fees include conference registration, conference kit, all meals, and all events.

Please complete the enclosed Registration Form in order to register.

Please complete a separate form for each participant.

WORKSHOPS

Pre-Select Your Workshops!

Each participant will have the opportunity to take 3 workshops.

Workshops (Pre-Selected for 1st, 2nd, and 3rd Sessions)

1. The Affordable Care Act & Healthcare Reform: Where We Are Now
2. Internal Organizing
3. Dealing with Difficult People
4. Workers' Comp Updates
5. FMLA Updates
6. *Arbitration Preparation & Presentation
*All-Day Workshop—Maximum 20 Participants—Recommended for Officers Only
7. *Mock Negotiations
*All-Day Workshop

*If you select either workshop #6 or #7, you will only be able to take (1) workshop as they are both scheduled for all-day and attendance at all (3) sessions is mandatory.

Please complete the enclosed Registration Form in order to pre-select workshops.

Please complete a separate form for each participant.

TENTATIVE CONFERENCE AGENDA

FRIDAY, SEPTEMBER 30

3:00 p.m.	Hotel Check-In
3:00 p.m.	Charlie's Union Label Table Opens
3:30—6:45 p.m.	Registration
7:00—8:00 p.m.	General Session
8:00—11:30 p.m.	Dinner & Welcome Reception (Outdoor!)
9:30—11:00 p.m.	Alcohol-Free Hospitality Room

SATURDAY, OCTOBER 1

7:00—8:45 a.m.	Breakfast
8:00—8:45 a.m.	Registration
9:00—10:15 a.m.	General Session
10:15—10:30 a.m.	Refreshment Break
10:30 a.m.—12:00 p.m.	Workshops—1st Session
12:00—1:00 p.m.	Lunch
1:00—2:30 p.m.	Workshops—2nd Session
2:30—2:45 p.m.	Refreshment Break
2:45—4:14 p.m.	Workshops—3rd Session
6:30 p.m.	Happy Hour Reception
7:15—8:30 p.m.	Dinner
8:30 p.m.	Charlie's Mega Raffle Drawing
8:30—12:00 p.m.	Entertainment & Dancing
8:30—11:00 p.m.	Alcohol-Free Hospitality Room

SUNDAY, OCTOBER 2

7:30—9:00 AM	Breakfast
9:00—10:00 AM	Closing Session

This agenda is subject to change.

A final agenda will be distributed to participants at conference registration.

QUESTIONS? Contact Kate Vanier at 717-564-9312 x201 or k.vanier@afscme13.org