

REGISTRATION FORM

AFSCME COUNCIL 13 NEXT WAVE CONFERENCE

PLEASE COMPLETE THIS FORM IN ORDER TO REGISTER AND PRE-SELECT WORKSHOPS.

Please complete a separate form for each participant.

MAIL BY APRIL 30, 2016 FOR EARLY REGISTRATION

REGISTRATION DEADLINE: MAIL BY MAY 30, 2016

MAIL FORM AND MAKE CHECK PAYABLE TO:

AFSCME COUNCIL 13, 4031 EXECUTIVE PARK DRIVE, HARRISBURG, PA 17111

NAME: _____	DC: _____	LOCAL: _____	
ADDRESS: _____			
CITY: _____	STATE: _____	ZIP: _____	
CELL PHONE: _____			
PERSONAL EMAIL: _____			
GUEST NAME (<i>Guest Registration Fee Applies Below</i>): _____			
PLEASE INDICATE IF YOU OR YOUR GUEST REQUIRES ANY OF THE FOLLOWING ACCOMMODATIONS:			
<input type="checkbox"/> Wheelchair accessibility	<input type="checkbox"/> Hearing accessibility	<input type="checkbox"/> Dietary Restrictions	<input type="checkbox"/> Other (specify)
COMMENTS: _____			
<i>(A staff member will reach out to you for more details if required.)</i>			

REGISTRATION FEES: (*Please check all that apply.*)

- \$150 **EARLY** Registration Fee **EARLY REGISTRATION: MAIL BY APRIL 30**
- \$75 **EARLY** Guest Registration Fee (includes meals)
- \$175 Registration Fee **NO DISCOUNT IF MAILED AFTER APRIL 30**
- \$100 Guest Registration Fee (includes meals)

TOTAL: \$ _____ (*Please make checks payable to **AFSCME Council 13.***)

WORKSHOP PRE-REGISTRATION: (*Please select 2.*)

- Shop Steward Training
- Union 101: Building Knowledge About Your Union from the Ground Up
- Unions & Politics
- Activating Your Communication Skills
- Moving Up in Union Leadership

Please keep a copy of this form for your records.