

# REGISTRATION FORM

## **AFSCME COUNCIL 13 NEXT WAVE CONFERENCE**

**PLEASE COMPLETE THIS FORM IN ORDER TO REGISTER AND PRE-SELECT WORKSHOPS.**

*Please complete a separate form for each participant.*

**MAIL BY APRIL 30, 2016 FOR EARLY REGISTRATION**

**REGISTRATION DEADLINE: MAIL BY MAY 30, 2016**

**MAIL FORM AND MAKE CHECK PAYABLE TO:**

**AFSCME COUNCIL 13, 4031 EXECUTIVE PARK DRIVE, HARRISBURG, PA 17111**

<b>NAME:</b> _____	<b>DC:</b> _____	<b>LOCAL:</b> _____	
<b>ADDRESS:</b> _____			
<b>CITY:</b> _____	<b>STATE:</b> _____	<b>ZIP:</b> _____	
<b>CELL PHONE:</b> _____			
<b>PERSONAL EMAIL:</b> _____			
<b>GUEST NAME</b> ( <i>Guest Registration Fee Applies Below</i> ): _____			
<b>PLEASE INDICATE IF YOU OR YOUR GUEST REQUIRES ANY OF THE FOLLOWING ACCOMMODATIONS:</b>			
<input type="checkbox"/> Wheelchair accessibility	<input type="checkbox"/> Hearing accessibility	<input type="checkbox"/> Dietary Restrictions	<input type="checkbox"/> Other (specify)
<b>COMMENTS:</b> _____			
<i>(A staff member will reach out to you for more details if required.)</i>			

<b>REGISTRATION FEES:</b> ( <i>Please check all that apply.</i> )	
<input type="checkbox"/> \$150 <b>EARLY</b> Registration Fee	<b>EARLY REGISTRATION: MAIL BY APRIL 30</b>
<input type="checkbox"/> \$75 <b>EARLY</b> Guest Registration Fee (includes meals)	
<input type="checkbox"/> \$175 Registration Fee	<b>NO DISCOUNT IF MAILED AFTER APRIL 30</b>
<input type="checkbox"/> \$100 Guest Registration Fee (includes meals)	
<b>TOTAL: \$</b> _____ ( <i>Please make checks payable to <b>AFSCME Council 13.</b></i> )	

<b>WORKSHOP PRE-REGISTRATION:</b> ( <i>Please select 2.</i> )
<input type="checkbox"/> Shop Steward Training
<input type="checkbox"/> Union 101: Building Knowledge About Your Union from the Ground Up
<input type="checkbox"/> Unions & Politics
<input type="checkbox"/> Activating Your Communication Skills
<input type="checkbox"/> Moving Up in Union Leadership

*Please keep a copy of this form for your records.*