



# 2021 Sportsmen's Photo Contest & Prizes

Submit your best sportsmen's photo for a chance to be featured in the  
**2021 AFSCME Council 13 Sportsmen's Club Calendar!**

Pictures must be of an AFSCME member or their immediate family.  
**Submissions accepted until January 15, 2021 and should be  
emailed to [mrc@afscme13.org](mailto:mrc@afscme13.org).**

Photos will be selected for the calendar by popular vote by fellow  
AFSCME members! The top 2 photos will win prizes for  
Best Sportsman's Picture and Runner Up.

**Best Sportsmen's Picture Prize:  
\$250 Bass Pro, Dick's, or Cabela's Gift Card**

**Runner Up Sportsmen's Picture Prize:  
\$75 Visa Gift Card**

Voting will take place **January 15 - February 15, 2021** via MemberLink.  
Members must register for an AFSCME Council 13 MemberLink account.

**<https://memberlink.afscme13.org/>**

